

Nº 48849

## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Dat  | e of filing in State Engineer's Office. FEB 1 9 1985   |
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| Ret  | urned to applicant for correction.   |
| Cor  | rected application filed   |
| Maj  | P filed FEB 191985 under 48845   |
|      | The applicant Lands of Sierra, Inc.  |
|      | ••   |
|      | P.O. Box 10100 , of Reno City or Town  |
|      | Nevada 89510 , hereby make S application for permission to appropriate the public State and Zip Code No.   |
|      | ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-   |
| tion | ; if a copartnership or association, give names of members.) May 12, 1964 - Nevada   |
| •    | ,  |
| 1.   | The source of the proposed appropriation is ECCUS Well   |
|      | Name of stream, lake, spring, underground or other source  |
| 2    | The amount of water applied for is 0.10 c.fs   |
| 2.   | The amount of water applied for is 0.10 cfs.  One second-foot equals 448.83 gals. per min.   |
| _    | (a) If stored in reservoir give number of acre-feet.   |
| 3.   | Irrigation, power, mining, manufacturing, domestic, or other usc. Must limit to one use.   |
| 4.   | If use is for:   |
|      | (a) Irrigation, state number of acres to be irrigated  |
|      | (b) Stockwater, state number and kinds of animals to be watered30.0. Cattle  |
|      | (c) Other use (describe fully under "No. 12, Remarks"  |
|      | (d) Power:   |
|      | (1) Horsepower developed   |
|      | (2) Point of return of water to stream   |
| 5.   | The water is to be diverted from its source at the following point. NE 2 SW2 Section 24, T 41 N.  Describe as being within a 40-acre subdivision of public   |
|      | R. 66 E. MDM, at a point from which the SE corner of Section 36, survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  |
|      | T 41 N, R 66 E, MDM bears S 13° 55' E 13,534 feet  |
| 6.   | Place of use SE' NW & NE' SW Section 24, T 41 N, R 66 E, MDM  Describe by legal subdivision. If on unsurveyed land, it should be so stated.  |
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|      |  |
|      | 598-Car : * * * * * * * * * * * * * * * * * *  |
|      |  |
| 7.   | Use will begin about January 1 and end about December 31 , of each year.  Month and Day Month and Day  |
| 8.   |  |
|      | specifications of your diversion or storage works.) drilled and cased well equipped with windmill or diesel motor and State manner in which water is to be diverted, i.e. diversion structure, ditches and pump jack, pipeline, stockwatering troughs and overflow pond flumes, drilled well with pump and motor, etc. |

9. Estimated cost of works Existing works and well

| 10.   | Estimated time required to construct works Existing works and well  If well completed, describe works.   |
|---|--|
| 11.   | Estimated time required to complete the application of water to beneficial use 2 years   |
| 12.   | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.                 |
|   |  |
|   | By s/Jack S. Ross  |
| Com   | Ag. Division Manager  spared mc/se js/bc 50 W. Liberty St. Reno, NV. 89501   |
|   | estedested   |
| FIOL  | <del></del>  |
|   | APPROVAL OF STATE ENGINEER   |
| follo   | This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the wing limitations and conditions: |
| that per son of in to was at rar put hold use | amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and                                    |
|   | o exceed   |
|   | k must be prosecuted with reasonable diligence and be completed on or before   |
|   | of of completion of work shall be filed on or before September 6, 1986   |
| App   | lication of water to beneficial use shall be made on or before   |
| Proc  | f of the application of water to beneficial use shall be filed on or before  |
| Мар   | in support of proof of beneficial use shall be filed on or before  |
| Com   | pletion of work filed OCT 0 3 1986 IN TESTIMONY WHEREOF, I PETER G. MORROS   |
| Proof   | State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6th day of August  |
| Cultu   | ral map filed  |
| Certi   | ficate No. 18.18.3 Issued MAY 4 1989 A.D. 19-85  |
|   | State Engineer   |